GOVERNMENT OF MEGHALAYA
DIRECTORATE OF HIGHER AND TECHNICAL EDUCATION
SHILLONG

APPLICATION FORM FOR ADMISSION TO THE ENGINEERING/TECHNOLOGY DEGREE COURSES AGAINST SEATS RESERVED BY THE NAGALAND UNIVERSITY FOR THE ACADEMIC SESSION 2021-22

PHOTOGRAPH-1
Paste passport size photograph in this space

(PLEASE REFER TO THE INSTRUCTION SHEET BEFORE FILLING UP THIS FORM)
Last date of submission of Application Form: 09.08.2021.

FOR OFFICE USE ONLY

STUDENT CODE

1. PCM% ....   2. PCMB% ....   3. % of Aggregate marks ....

Entered by: …………………………..   Checked by: ………………………….

Date: ………………………………..   Date: …………………………………..

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1. NAME IN FULL (Block Letters):
   (Please keep one box blank between two parts of your name)

2. FATHER'S NAME:

3. MOTHER'S NAME:

4. LEGAL GUARDIAN'S NAME:
   (If parent not alive)

5. SEX :

6. DATE OF BIRTH:
   DAY   MONTH   YEAR

7. AGE AS ON 1st JULY 2021:
   YEAR   MONTH   DAY

8. PERMANENT HOME ADDRESS:

   POST OFFICE: PIN CODE:

   DISTRICT:

   STATE:

9. ADDRESS FOR COMMUNICATION:

   POST OFFICE: PIN CODE:

   DISTRICT:

   STATE:

10. PHONE No. WITH STD CODE IF ANY: MOBILE No:

11. Please tick (✔) in the appropriate box. Whether   ST (K & J) ☐   ST (G) ☐   GEN ☐   SC ☐   OT ☐

12. **DETAILS OF QUALIFYING EXAMINATION:**

'A' **NAME OF THE BOARD/COUNCIL:** [   ]

'B' **NAME OF THE SCHOOL/COLLEGE:** [   ]

'C' **MARKS SECURED IN THE QUALIFYING EXAMINATION:**

SUBJECTS	THEORY		PRACTICAL		TOTAL MARKS	
	Full Marks	Marks Obtained	Full Marks	Marks Obtained	Full Marks	Marks Obtained
PHYSICS						
CHEMISTRY						
MATHEMATICS						
BIOLOGY						
COMPUTER						
TOTAL						

(i). AGGREGATE % OF MARKS IN PCM [ ]

(ii). AGGREGATE % OF MARKS IN PCBM [ ]

(iii). AGGREGATE % OF MARKS: [ ]

(iv). DIVISION: [ ]

(v). YEAR OF PASSING: [ ]

13. CHOICE OF BRANCH : (IN ORDER OF PREFERENCE PLEASE ENTER CODES AS PER INSTRUCTION SHEET)

PREFERENCE   BRANCH CODE

01.

02.

03.

04.

05.

I hereby declare that the statements made above are true to the best of my knowledge and belief. In case, the statements are found incorrect, my application is liable to be summarily rejected.

Signature of Applicant

Date:——————————————

Name of Applicant

Place:—————————————   ———————————————————

INSTRUCTION   SHEET

FOR THE FOLLOWING ENTRIES USE THE FOLLOWING CODES INDICATED BELOW:-

SEX   M   - MALE
         F   - FEMALE

WHETHER ST (K&J)/ST (G)/SC/OTHERS

ST /K&J - ST (KHASI & JAINTIA)

ST/G   - ST (GARO)

SC   - SCHEDULED CASTE

GEN   - GENERAL

OT   - NEWLY RECOGNIZED TRIBES OF MEGHALAYA OTHER THAN KHASI, JAINTIA & GARO

NAME OF THE BOARD FOR QUALIFYING EXAMINATION:

01   - H.S.S.L.C. (SCIENCE)

02   - ISC (SCIENCE)

03   - CBSE (CLASS XII SCIENCE)

04   - OTHERS

BRANCH FOR B.TECH/BE. PROGRAMME APPLIED FOR: (Sl. '13' of Application Form)

CODE		NAME OF THE BRANCH
AET	-	AGRICULTURA ENGINEERING & TECHNOLOGY.
BT	-	BIOTECHNOLOGY.
CSE	-	COMPUTER SCIENCE & ENGINEERING.
ECE	-	ELECTRONIC & COMMUNICATION ENGINEERING.
IT	-	INFORMATION TECHNOLOGY.

CHECK LIST:

1.   DATE OF BIRTH CERTIFICATE.

2.   ADMIT CARD, CERTIFICATE AND MARKSHEET OF SSLC, HSSLC OR EQUIVALENT EXAMINATION.

3.   ST/SC CERTIFICATE IF APPLICABLE.

4.   PERMANENT RESIDENT CERTIFICATE (PRC) IN CASE OF NON-TRIBAL.

5.   TWO SETS OF APPLICATION FORMS SHOULD BE SUBMITTED ALONG WITH ATTESTED COPIES FOR EACH APPLICATION.

6.   ALL ORIGINAL CERTIFICATES AND MARKSHEETS ALONG WITH SCORECARD OF AIEEE/CCB SHOULD BE PRODUCED AT THE TIME OF INTERVIEW.

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